

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JAN 22 1990

Returned to applicant for correction..... MAR 07 1990

Corrected application filed..... MAR 26 1990 Map filed..... JUN 18 1990

The applicant..... Geyser Ranch, Ltd. c/o Kerry Holt  
 Box 249..... of..... Enterprise  
Street and No. or P.O. Box No. City or Town

Utah 84725..... hereby make.... application for permission to change the  
State and Zip Code No.

Point of Diversion of a Portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... Permit 22558 Certificate of Record 7247  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Book 23  
Identify right in Decree.

1. The source of water is..... Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 2.15 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... Irrigation & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... Irrigation & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... within the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 34,  
Describe as being within a 40-acre subdivision of public survey and by course and  
Township 6 North, Range 66 East, M.D.B.&M., from which the NE Corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 34 bears N 56° 40' 12" E a distance of 3,125.00 feet.
6. The existing permitted point of diversion is located within..... the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 34,  
If point of diversion is not changed, do not answer.  
Township 6 North, Range 66 East, M.D.B.&M., from which the East  $\frac{1}{4}$  Corner of  
Said Section 34 bears N 13° 32' E a distance of 425.50 feet.
7. Proposed place of use..... No Change - The NE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of Section 34, T6N, R66E,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.&M., containing 316 acres
8. Existing place of use..... Same as above  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... January 1st..... to..... December 31st..... of each year.  
Month and Day Month and Day
10. Use was permitted from..... January 1st..... to..... December 31st..... of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.)..... Well and pumping station to serve a rotating  
State manner in which water is to be diverted, i.e. diversion structure,  
1300' pivot.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... \$30,000
13. Estimated time required to construct works..... One year

14. Estimated time required to complete the application of water to beneficial use Beneficial Use filed.
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Well and distribution system will facilitate a more economic use of water  
resources. Master Plan will be submitted to co-mingle application in  
Lake Valley.

By s/Frank C. Hulse  
FRANK C. HULSE #722  
Box 510  
Pioche, Nevada 89043

Compared bc/am am/se

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 22558, Certificate 7247 is issued subject to the terms and conditions imposed in said Permit 22558, Certificate 7247 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 22558 and 54365 shall not exceed 1264 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.15 cubic feet per second, but not to exceed 513.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before August 2, 1992

Proof of completion of work shall be filed before September 2, 1992

Application of water to beneficial use shall be made on or before August 2, 1994

Proof of the application of water to beneficial use shall be filed on or before September 2, 1994

Map in support of proof of beneficial use shall be filed on or before September 2, 1994

Completion of work filed OCT 6 - 1992

Proof of beneficial use filed OCT. 6 1994


Cultural map filed \_\_\_\_\_

Certificate No. 14271 Issued 02-20-96

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 2nd day of August,

A.D. 19 91

  
 State Engineer